

# SENATOR TOM UDALL

## Internship Program Application



Applications for spring 2019 will be accepted on a rolling basis, but applicants are encouraged to submit their materials by **December 21, 2018**.

Please type or neatly print

Personal Information	
Name	
Street Address	
City State ZIP	
Phone	
E-mail Address	
Social Security Number	
Parent or Guardian Name(s)	
Parent or Guardian Phone	

School Information	
College or University Name	
Major	
Minor	
Overall GPA	
Status spring 2019 (Fr, So, Jr, Sr)	
Will you be seeking academic credit for your internship?	
If yes, how many credit hours?	

Availability (please indicate date and times available)	
Please indicate the date you are able to start:	
Monday	
Tuesday	
Wednesday	
Thursday	
Friday	

**Assignment**

Legislative Department \_\_\_\_\_

Communications Department \_\_\_\_\_

**Areas of Interest**

- ☐ Administration  
☐ Criminal Justice  
☐ Defense  
☐ Economy  
☐ Education  
☐ Energy/Environment  
☐ Foreign Relations  
☐ Health  
☐ Immigration  
☐ Indian Affairs  
☐ Public Lands/Agriculture  
☐ Technology  
☐ Trade  
☐ Veterans  
☐ Other, please indicate:

**Signature**

My statements on this form and on all of my application materials are true to the best of my knowledge and belief.

Name (printed)

Signature

Date

Applicants must submit the below as a Word or PDF attachment to [internships@tomudall.senate.gov](mailto:internships@tomudall.senate.gov) in order to be considered for an internship position.

- **RÉSUMÉ**

- **REFERENCES**

Please provide three letters of recommendation. The letters may be sent separately from your application. Please indicate below the names of your references. Ideally, letters of recommendation will come from individuals with firsthand knowledge of your academic achievements and/or record, work experience, community service, etc.

1)

2)

3)

- **ESSAYS** (each essay response should be no more than 500 words)

1) How do you foresee an internship in Senator Udall's office will be beneficial in meeting your long term goals?

2) What do you think is the most pressing legislative issue that the Congress should be debating and why? Be sure to demonstrate an understanding of both supporting and opposition viewpoints and why you believe there should be a sense of urgency to address the issue.